

Japanese Fairy Tale Series. No. 15.



MY LORD

BAG-O'-RICE.

Told in English

by

B. H. Chamberlain.



GRIFFITH FARRAN & CO., LONDON & SYDNEY, N.S.W.



日本昔新

第十五号

王堂

チャンプレン著

明治廿年

九月廿八日

版權免許



弘文社發兌

## MY LORD BAG-O'-RICE.

---

ONCE upon a time there was a brave warrior, called My Lord Bag-o'-Rice, who spent all his time in waging war against the King's enemies.

One day, when he had sallied forth to seek adventures, he came to an immensely long bridge, spanning a river just at the place where it flowed out of a fine lake. When he set foot on this bridge, he saw that a Serpent twenty feet long was lying there basking in the sun, in such a way that he could not cross

the bridge without treading on it.

Most men would have taken to their heels at so frightful a sight. But My Lord Bag-o'-Rice was not to be daunted. He simply walked right ahead,—squash, scrunch, over





the Serpent's body.

Instantly the Serpent turned into a tiny Dwarf, who, humbly bowing the knee, and knocking the planks of the bridge three times with his head in token of respect, said: "My Lord! you are a man, you are!"



For many a weary day have I  
lain here, waiting for one who  
should avenge me on my enemy.  
But all who saw me were cowards,  
and ran away.

You will  
avenge



me, will you not? I live at the bottom of this lake, and my enemy is a Centipede who dwells at the top of yonder mountain. Come along with me, I beseech you. If you help me not, I am undone."

The Warrior was delighted at having found such an adventure as this. He willingly followed the Dwarf to his summer-house beneath the waters of the lake. It was all curiously built of coral and metal sprays in the shape of sea-weed and other water-plants, with fresh-water crabs as big as men, and water-monkeys, and newts, and tadpoles as servants and body-guards. When





they had rested awhile,  
dinner was brought in  
on trays shaped like  
the leaves of water-  
lilies. The dishes were  
water-cress leaves,—not



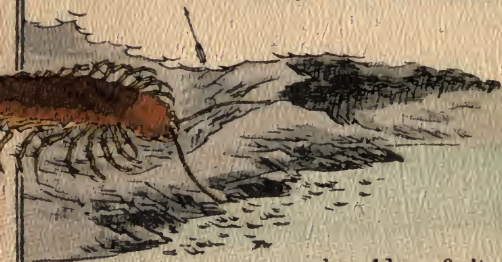
real ones, but much more beautiful than real ones; for they were of water-green porcelain with a shimmer of gold; and the chopsticks were of beautiful petrified wood like black ivory. As for the wine in the cups, it *looked* like water; but, as it *tasted* all right, what did its looks signify?

Well, there they were, feasting and singing; and the Dwarf had just pledged the Warrior in a goblet of hot steaming wine, when thud! thud! thud! like the tramp of an army, the fearful monster of whom the Dwarf had spoken was heard approaching. It sounded as if a



continent were in motion; and on either side there seemed to be a row of a thousand men with lanterns. But the Warrior was able to make out, as the danger drew nearer, that all this fuss was made by a single creature, an enormous

Centipede over a mile long; and that what had seemed like men with lanterns on either side of it, were in reality its own feet, of which it had exactly one thousand



on each side of its body, all of them glistening and glinting with the sticky poison that oozed out of every pore. There was no time to be lost. The Centipede was already half-way



down the mountain. So the Warrior snatched up his bow, a bow so big and heavy that it would have taken five ordinary men to pull it,—fitted an arrow into the bow-notch, and let fly.

He was not one ever to miss his aim. The arrow struck right





in the middle of the monster's forehead. But alas! it rebounded as if that forehead had been made of brass.

A second time did the Warrior take his bow and shoot. A second time did the arrow strike and rebound; and now the dreadful creature was down to the



water's edge, and would soon pollute the lake with its filthy poison. Said the Warrior to himself: "Nothing kills Centipedes so surely as human spittle." And with these words, he spat on to the tip of the only arrow that remained to him (for there had been but three in his quiver). This time again the

arrow hit the Centipede right in the middle of its forehead. But instead of rebounding, it went right in and came out again at the back of the creature's head, so that the Centipede fell down dead, shaking the whole country-side like an earthquake, and the poisonous light on its two thousand feet darkening to a dull glare like that of the twilight of a stormy day.

Then the Warrior found himself wafted back to his own castle; and round him stood a row of presents, on each of which were inscribed the words "From your grateful Dwarf." One of these presents was



a large bronze bell, which the Warrior, who was a religious man as well as a brave one, hung up in the temple that contained the tombs of his ancestors.



The second was a sword, which enabled him ever after to gain the victory over all his enemies. The third was a suit of armour

which no arrow could penetrate.



The fourth was a roll of silk, which never grew smaller, though he cut off large pieces from to time to make himself a new court dress.



The fifth was a bag of rice, which, though he took from it day after day for meals for himself, his family and his trusty retainers, never

got exhausted as long as he lived.

And it was from this fifth and last present that he took his name and title of

“My Lord Bag-o’-Rice;”





for all the people thought that  
there was nothing stranger in the  
whole world than this wonderful  
bag, which made its owner such  
a rich and happy man.

---

Told in English for Children by B. H. Chamberlain.

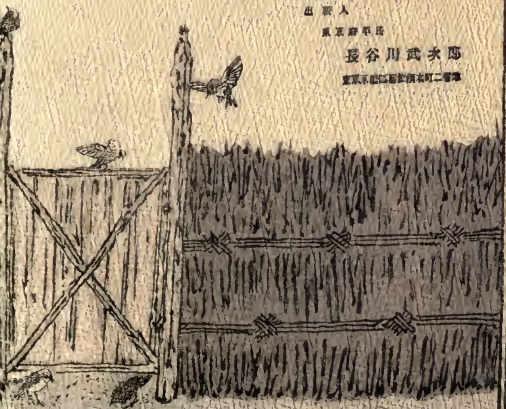
明治二十年九月廿八日版權免許

出 版 人

東京府平井

長谷川武永郎

東京市銀座區本町二丁目



ALL RIGHT RESERVED.

Printed by the Kobunsha in Tokyo, Japan.



Fairy Land  
Jan 1. 1888

Dear Sirs

Will you

1000 copies

o' Ri



KOBUNSHA  
TOKYO

Messrs. Griffiths, Farran & Co.,  
London